

MASSACHUSETTS AFL/CIO
EXECUTIVE COUNCIL MEETING
JANUARY 17, 1985
PARK PLAZA HOTEL - ARLINGTON ROOM

PRESENT: Pres. Osborn, Sec.-Treas. Carpenter, Exec. Vice Presidents Lydon, Evers and Heffernan, Vice Presidents Alman Bozzotto, Corbett, DeRosa, Devlin, Faherty, Ferin, Foley, Irvin, Leahy, Mahar, Piccuito, Post, Walsh

ABSENT: Vice Presidents Beauregard (illness), Burke, Cavanaugh, Ceccaroni, Chigas, Clark, Damery, Drew, Farmer (u.b.), Ferreira, Fonseca, Joyce (u.b.), Kerr, LeBlanc (u.b.), Leshyk, Lima, Mango, Mele, Mills (u.b.), Mullane, Nestor, O'Brien

22

Meeting opened with prayer by V.P. Devlin.

MMS to accept minutes of December 20th, 1984 Executive Council meeting. So voted.

MMS to purchase one table for John Prendergast testimonial dinner on February 1st at \$300. So voted.

Discussion followed on locals having their events at a union hotel.

MMS to appoint a committee to meet with the Union Label people over this issue, and for that committee to report back to the Executive Council. So voted.

PRESIDENT'S REPORT:

President Osborn advised that he spoke at Health Legislative Forum in New Jersey.

The President advised that WGBH has asked for candidates to serve on the Community Advisory Board.

MMS to refer this matter to the Executive Officers. So voted.

President Osborn outlined his activities over the past month:

- Attended seminar at the Meany Center, very productive meeting.

Discussion followed on the matter of legislation aimed at taxing people's benefits.

Discussion took place on Right Wing groups attempt at re-doing the Bishop's economic letter. The President recommended appointing a committee of three Executive Officers to act as co-chair, and asked anyone else who wants to be on this committee to get in touch with him.

Pres. Osborn advised of new direction being taken by the Internationals to address the affiliation problems with the C.L.C.'s. National AFL/CIO has formed a committee to handle this problem in February at the annual meeting. Internationals will pay into National the full per capita of every member and

that will be forwarded to the state feds. Possibility of having someone assigned from the Regional Office and from the Internationals to go with the Council person to the locals. This is being taken under advisement.

Pres. Osborn discussed the changes in the House since the new Speaker has taken office.

Pres. Osborn asked approval of the Council to have a luncheon for the new Senators and Representatives. So voted.

The sad situation regarding the enforcement of the Right to Know bill and the appointment of inspectors was discussed.

Pres. Osborn reported on the slow progress on Plant Closing and the situation with Labor & Industries.

Pres. Osborn advised that a replacement is needed for Joan Buckley on the Women's Committee.

Pres. Osborn reported on the efforts of Frontlash in registering students.

MMS to move the February meeting from the 21st to the 28th. Passed unanimously.

MMS to make available to the members of the Council a copy of the Bishop's letter. So voted.

MMS to appoint a committee - three Executive Officers - and others to review the Bishop's letters. So voted.

MMS to contribute \$500 to Frontlash. So voted.

MMS to start a drive to fight taxing of benefits by appointing a committee. So voted.

MMS to accept the President's report. Passed unanimously.


SECRETARY-TREASURER'S REPORT:

Financial report noted.

S.T. Carpenter explained one item on the report. Item 12 - Federal Reserve Bank - the disbursement if for 7 weeks.

S.T. Carpenter advised that over the past month:

- he attended John Kerry's swearing in in Washington, D.C.
- he traveled with Pres. Osborn to attend the seminar at the Meany Center. The Secretary-Treasurer discussed affiliation efforts as proposed by National. Said Nello Riccardi will be assigned to help on this drive.



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S.T. Carpenter discussed current events in the area of Plant Closing.

The Secretary-Treasurer advised he is still involved in searching for a building for the Mass. AFL/CIO headquarters.

S.T. Carpenter advised that Rick Rendon's services have been engaged to handle the 1985 ad book.

MMS to accept the Secretary-Treasurer's report. So voted.

LEGISLATIVE REPORT:

Director Foley reported that before the close of session, two additional pieces of legislation were put through -- they are 1) Job Site Voter Registration, and 2) Mechanic Lien bill.

Director Foley said he considered 1984 a very successful year -- he discussed the changes on the committees -- he also discussed some of the priorities for 1985.

Director Foley advised that the word processor is in full force and should be a great help to those who wish information via phone on the current status of bills.

COPE REPORT:

Director Foley discussed the upcoming Issues Convention at length.

President Osborn, at this time, urged increased attendance, saying that many of the senators and reps will be at the Issues Convention.

The theme for the Issues Convention was discussed.

MMS that the theme for the Convention should be "Mass. AFL/CIO - a Special Interest - Our Special Interest is You." So voted.

Sec. Treas. Carpenter led a discussion on the fact that the issues at this Convention should be bread and butter issues and not international ones. This was requested by certain locals who gave contributions toward running the Convention. After much discussion the motion was made.

MMS to restrict the issues at the 1985 Issues Convention to bread & butter issues. So voted.

MMS to set an agenda for the Issues Convention. So voted.

MMS to accept the Legislative & COPE reports. Passed unanimously.

Vice Pres. Devlin introduced Joan Buckley from the Teachers Union. Joan addressed the Council at length about the problems that may arise should the law go through granting aid to private schools. Tom Gosnell, Pres. of the Boston Teachers Union, also gave his views.

MMS that the Massachusetts AFL/CIO make as one of its legislative priorities the defeat of the Constitutional Amendment that would allow public aid to private education; that any vote on this issue be included in the roll calls considered for C.O.P.E. endorsements; that each member of the legislature be informed in writing of Labor's opposition to that amendment; and that the Massachusetts AFL/CIO work in coalition with other groups for the defeat of the amendment. Passed unanimously.

EDUCATION REPORT:

Pres. Osborn gave a brief update on the Scholarship Program.

MMS to accept the Education report. So voted.

Vice Pres. Foley thanked the Council for support of the Copper Strikers and discussed the situations of other industries as well who are up against union busting.

MMS to try to develop a massive demonstration in Washington, D.C. to address the plight of the copper strikers and any other workers who have been hurt. Passed unanimously.

Pres. Osborn stated that this motion will be sent to Washington by the State Fed, and that timing is very important. He said if this national demonstration did not materialize, perhaps a labor day demonstration could take place. V.P. Foley thanked Pres. Osborn and the Council for hearing him out on this.

MMS to refer communications to Executive Officers. So voted.

Roll Call.

Meeting adjourned at 12:20 P.M.

AGENDA

MASSACHUSETTS AFL/CIO

EXECUTIVE COUNCIL MEETING

JANUARY 17, 1985

PARK PLAZA HOTEL - ARLINGTON ROOM

PRESIDENT'S REPORT

SECRETARY-TREASURER'S REPORT

REPRESENTATIVES FROM MASS. FEDERATION OF TEACHERS

DEPARTMENT REPORTS - COPE & LEGISLATION - EDUCATION

COMMUNICATIONS:

From Andrew Sedensky of Sojourner House, Roxbury, requesting donation for their shelter for the homeless.

From Kristen Demong, Director, DES, thanking Sec.-Treas. Carpenter for recommendations on the Mature Industries Regulations.

From Joseph Turley, President of Gillette Company, thanking Sec.-Treas. Carpenter for serving of United Way Campaign.

From Paul Kirk thanking Pres. Osborn for supporting his candidacy for the Chairmanship of the Democratic National Committee.

From Betty Robinson of the Mass. Nurses Association thanking Pres. Osborn for support of bill to eliminate the Strike incentive in Chapter 372 and HA-30.

From Lane Kirkland re: the program wherein the State AFL-CIO's donate money to sponsor trip for the state winners of the high school contest on Employment of the Handicapped.

Correspondence between Michael Molinari, State Council of Carpenters, and Sec.-Treas. Carpenter re: upcoming convention in March.

Thank you note from Perkins School for the Blind for Council donation.

From Paul Devlin, Pres. of MFT, re: proposed amendment allowing public aid to private schools.

From Leo Purcell thanking Pres. Osborn and Council for support of his candidacy for State Senate.

From John J. McManus, Asst. Dir., Dept. of Community Services, AFL/CIO, thanking Pres. Osborn and Council for support of their programs.

Thank you note from Chet Atkins for donation to Democratic State Committee.

From Katharine Kilbourn of 9 to 5 re: outcome of their Celebrity Auction.

From Nicholas Costello, State Senator, thanking Council for support of recent Theatre Party.

From Sec. of Labor Paul Eustace inviting Sec.-Treas. Carpenter to labor luncheon with the Governor.

From Marchi LaGrasta, Pres., Brockton C.L.C. re: organizing efforts of Taunton United Labor Council.

MASSACHUSETTS AFL-CIO

FINANCIAL REPORT

DECEMBER 1984

| | CREDITS | DEBITS |
|--------------------------|--------------|--------------|
| <u>GENERAL FUND</u> | | |
| On hand 12/1/84 | \$ 57,571.89 | |
| Receipts - December | 57,640.55 | |
| Disbursements - December | | \$ 69,833.71 |
| Balance 12/31/84 | 45,378.73 | |

DISBURSEMENTS

| | | |
|-----|--|------------------|
| 1. | Officers Expenses | \$ 25.60 |
| 2. | Directors Expenses | 112.43 |
| 3. | Executive Board Exps. | 384.99 |
| 4. | N.E. Telephone | 950.50 |
| 5. | Boston Edison | 141.26 |
| 6. | Office Supplies | 3,439.68 |
| 7. | Office Expenses | 128.00 |
| 8. | Printing | 4,423.64 |
| 9. | Postage | 1,000.00 |
| 10. | P.R. Expenses | 600.00 |
| 11. | Commonwealth of Mass. | 1,131.57 |
| 12. | Federal Reserve Bank | 16,828.02 |
| 13. | Blue Cross/Blue Shield | 2,472.15 |
| 14. | Rent | 2,200.00 |
| 15. | Covention | 399.00 |
| 16. | Office Equipment | 109.50 |
| 17. | Christmas Expenses | 4,188.97 |
| 18. | AFL-CIO Federal Credit Union | 1,847.64 |
| 19. | 2¢ Per-Capita to COPE | 10,737.94 |
| 20. | TRW (Computer Maint. Check being held) | 1,483.00 |
| 21. | Subscriptions & Books | 203.39 |
| 22. | ATA Insurance Agency | 105.00 |
| 23. | State Unemp. Taxes due | 1.41 |
| 24. | Disability Insurance | 516.68 |
| 25. | Bumper Stickers (Copper Strikers) | 100.00 |
| 26. | Eberts & Harrison 1985 Bond Insurance | 89.00 |
| 27. | Gas & Oil | 368.27 |
| 28. | Luncheons, Dinners, Meetings | 1,034.83 |
| 29. | Petty Cash | 97.62 |
| 30. | Conference Expenses | 100.00 |
| 31. | City Property Taxes | 291.65 |
| 32. | Travel Expenses (Staff) | 188.00 |
| 33. | Photographs | 68.25 |
| 34. | Telegrams | 193.35 |
| 35. | Auto Leases & Ins. | 854.59 |
| 36. | Ad in Globe for typist | 46.76 |
| 37. | Net Payroll | 12,977.87 |
| | | <u>69,833.71</u> |

SUMMARY OF PAYROLL

| | |
|-----------------|-----------|
| GROSS | 19,522.86 |
| FED W.HOLD.TAX | 3,550.30 |
| FICA | 830.50 |
| MA. W/H Tax | 913.95 |
| UNION DUES | 103.24 |
| UNITED WAY | 16.00 |
| PAYROLL SAVINGS | 1,131.00 |

12,977.87

PER-CAPITA RECEIVED ON 224,469 members

ASSETS

CREDITS

DEBITS

| | | |
|----------------------|----|------------|
| Boston Safe Deposit | \$ | 201,481.81 |
| State of Israel Bond | | 1,000.00 |
| University Bank | | 52,632.19 |
| Petty Cash | | 100.00 |
| Dept. of Labor | | 400.00 |
| | \$ | 255,614.00 |

VOTER REGISTRATION FUND

| | | |
|------------------------|----|-----------|
| On hand 12/1/84 | \$ | 12,043.98 |
| Receipts - December | | |
| 2¢ Per-Capita to COPE | | 10,737.94 |
| 1985 Issues Convention | | 7,400.00 |
| Frontlash | | 1,000.00 |
| Patriot Ledger | | 25.00 |
| TOTAL | | 31,206.92 |

DISBURSEMENTS

| | | |
|--------------------------------|----|----------|
| Kerrigan Associates | \$ | 2,000.00 |
| Donations & Tickets | | 1,100.00 |
| Andover Mailing House | | 3,214.76 |
| Richard Rogers | | 52.15 |
| Worcester Marriott | | 44.27 |
| The Rendon Company (Postcards) | | 156.00 |
| | | 6,567.18 |

| | | |
|------------------|----|-----------|
| BALANCE 12/31/84 | \$ | 24,639.74 |
|------------------|----|-----------|

PENSION PLAN

| | | |
|------------------|----|----------|
| On hand 12/1/84 | \$ | 1,899.81 |
| Now Interest | | 8.21 |
| Balance 12/31/84 | \$ | 1,908.02 |

CHANGES IN MEMBERSHIP

DECEMBER 1984

| Local Union # | From | To | + | - |
|---------------|------|------|----|-----|
| ACTW 1834 | 0 | 33 | 33 | |
| AFSCME 1302D | 27 | 28 | 1 | |
| 1817A | 7 | 4 | | 3 |
| 17 | 982 | 1005 | 23 | |
| 104 | 13 | 14 | 1 | |
| 165 | 460 | 453 | | 7 |
| 204 | 101 | 122 | 21 | |
| 274 | 45 | 62 | 17 | |
| 294 | 71 | 82 | 11 | |
| 355 | 99 | 98 | | 1 |
| 402 | 1397 | 1397 | | 3 |
| 414 | 217 | 219 | 2 | |
| 451 | 325 | 360 | | 35 |
| 464 | 337 | 341 | | 4 |
| 503 | 431 | 440 | | 9 |
| 507 | 153 | 155 | 2 | |
| 646 | 1638 | 1632 | | 6 |
| 648 | 3 | 2 | | 1 |
| 651 | 1439 | 1434 | | 5 |
| 665 | 120 | 117 | | 3 |
| 683 | 243 | 246 | 3 | |
| 711 | 110 | 113 | 3 | |
| 833 | 65 | 62 | | 3 |
| 842 | 732 | 719 | | 13 |
| 851 | 788 | 603 | 15 | |
| 869 | 22 | 24 | 2 | |
| 910 | 789 | 617 | | 172 |
| 938 | 453 | 432 | | 21 |
| 1009 | 140 | 142 | 2 | |
| 1098 | 213 | 246 | 33 | |
| 1114 | 422 | 425 | 3 | |
| 1170 | 183 | 176 | | 7 |
| 1190 | 386 | 380 | | 6 |
| 1242 | 817 | 823 | 6 | |
| 1302 | 15 | 16 | 1 | |
| 1404 | 75 | 33 | | 42 |
| 1451 | 126 | 125 | | 1 |
| 1462 | 113 | 110 | | 3 |
| 1517 | 189 | 201 | 12 | |
| 1539 | 179 | 173 | | 6 |
| 1596 | 430 | 418 | | 12 |
| 1636 | 54 | 53 | | 1 |
| 1700 | 445 | 438 | | 7 |
| 1702 | 198 | 195 | | 3 |
| 1729 | 55 | 64 | 9 | |
| 1730 | 479 | 457 | | 22 |
| 1736 | 188 | 197 | 9 | |
| 1789 | 153 | 163 | 10 | |
| 1809 | 38 | 36 | | 2 |
| 1818 | 313 | 330 | 17 | |
| 1819 | 11 | 10 | 1 | |
| 2034 | 14 | 5 | | 9 |
| 2417 | 168 | 165 | | 3 |
| 2525 | 142 | 144 | 2 | |
| 2610 | 59 | 74 | 15 | |
| 2616 | 202 | 205 | 3 | |
| 2667 | 55 | 68 | 13 | |
| 2747 | 55 | 112 | 57 | |
| 2894 | 96 | 95 | | 1 |
| 2905 | 136 | 113 | | 23 |
| 2948 | 672 | 649 | | 23 |
| 3116 | 254 | 251 | | 3 |
| 3168 | 230 | 229 | | 1 |

CHANGES IN MEMBERSHIP - DECEMBER 1984 CONT'D.

| Local Union # | From | To | + | - |
|---------------|------|------|------|------|
| AFT 6 | 294 | 306 | 12 | |
| 1258 | 385 | 370 | | 15 |
| 1289 | 425 | 410 | | 15 |
| 3275 | 167 | 171 | 4 | |
| 3645 | 102 | 134 | 32 | |
| IAFF 739 | 236 | 239 | | 3 |
| 792 | 223 | 231 | 8 | |
| 1009 | 462 | 460 | | 2 |
| 2194 | 28 | 25 | | 3 |
| IAMA 1420 | 312 | 314 | 2 | |
| 2683 | 59 | 60 | 1 | |
| IBB 1851 | 610 | 600 | | 10 |
| IBEW 717 | 49 | 58 | 9 | |
| 2222 | 6784 | 6724 | | 60 |
| IBPA 402 | 65 | 67 | 2 | |
| ICWU 414 | 275 | 284 | 9 | |
| ILGWU 229 | 125 | 105 | | 20 |
| 311 | 300 | 260 | | 40 |
| 313 | 525 | 460 | | 65 |
| 391 | 40 | 30 | | 10 |
| 397 | 60 | 50 | | 10 |
| 484 | 50 | 35 | | 15 |
| IUE 201 | 7177 | 7223 | 56 | |
| 206 | 792 | 827 | 35 | |
| 210 | 74 | 59 | | 15 |
| 221 | 96 | 93 | | 3 |
| 254 | 250 | 253 | 3 | |
| 255 | 2616 | 2685 | 69 | |
| 262 | 145 | 20 | | 125 |
| 273 | 85 | 99 | 14 | |
| 274 | 190 | 202 | 12 | |
| 276 | 132 | 133 | 1 | |
| 284 | 98 | 97 | | 1 |
| 286 | 280 | 288 | 8 | |
| 288 | 406 | 393 | | 13 |
| 299 | 88 | 108 | 20 | |
| IUMS 5 | 3631 | 4006 | 375 | |
| RWDSU 60 | 455 | 355 | | 100 |
| 224 | 1010 | 1000 | | 10 |
| 583A | 277 | 283 | 6 | |
| 584A | 178 | 179 | 1 | |
| UFW 159 | 95 | 92 | | 3 |
| UFWA 154 | 390 | 425 | 35 | |
| UPIU 197 | 403 | 405 | 2 | |
| 579 | 409 | 429 | 20 | |
| URW 209 | 151 | 119 | | 32 |
| 573 | 413 | 415 | 2 | |
| USA 3724 | 85 | 82 | | 3 |
| 3859 | 76 | 77 | 1 | |
| 4124 | 12 | 11 | | 1 |
| 5989 | 165 | 170 | 5 | |
| 6306 | 310 | 305 | | 5 |
| 12007 | 242 | 240 | | 3 |
| 12008 | 83 | 80 | | 3 |
| 80751 | 10 | 106 | 5 | |
| 8343 | 23 | 24 | 1 | |
| UTW 4 | 170 | 141 | | 29 |
| | | | 1076 | 1074 |

MASSACHUSETTS AFL-CIO
DELINQUENT LOCALS
December 1984

| LOCAL UNION | DATE LAST PAID | AMOUNT DUE |
|-------------|----------------|------------------|
| AFT 1896 | Over One year | 105.00 |
| ITU 13 | " " " | 1,800.00 |
| IUE 271 | " " " | 273.00 |
| LIU 999 | " " " | 1,101.00 |
| LIU 1162 | " " " | 852.00 |
| NALPA | " " " | 84.00 |
| UPIU 599 | " " " | 99.00 |
| UPIU 1102 | " " " | 324.00 |
| USA 2237 | " " " | 60.00 |
| USA 3722 | " " " | 108.00 |
| USA 3825 | " " " | 60.00 |
| ROOFERS 33 | " " " | 375.00 |
| IBEW 2255 | January 1984 | 1,317.25 |
| USA 2269 | March 1984 | 45.00 |
| APWU 000A | " " | 450.00 |
| UPIU 204 | April 1984 | 320.00 |
| IAFF 926 | " " | 160.00 |
| AFT 3227 | May 1984 | 21.00 |
| AFT 1033 | June 1984 | 174.00 |
| AFT 3191 | " " | 99.00 |
| CWA 1395 | " " | 750.00 |
| AFT 2403 | July 1984 | 132.50 |
| URW 506 | " " | 41.25 |
| USA 5683 | " " | 125.00 |
| DALU 21432 | August 1984 | 75.00 |
| IUE 272 | " " | 8.00 |
| OPEIU 453 | " " | 258.00 |
| RWDSU 1199 | " " | 1,000.00 |
| SEIU 495 | " " | 800.00 |
| SEIU 398 | " " | 296.00 |
| UPIU 121 | " " | 152.00 |
| UWUA 466 | " " | 19.00 |
| | | <u>11,484.00</u> |

GEORGE
DECEMBER 1984

CREDITS

DEBITS

On hand (Patriot Bank)

57571.89

Receipts - December

Per Capita Tax

56217.35

Scholarship

1000.00

Booth (Convention)

200.00

Parker House (overpayment)

198.20

Patriot Ledger

2500

TOTAL

57640.55

Disbursements

69833.71

Balance 12/31/84

45378.73

DISBURSEMENTS1. Officers Expenses
A. Osborn.

25.60

25.60

2. Directors Expenses
M. Foley.

112.43

112.43

3. Executive Board Exps.
Park Plaza.

384.99

384.99

4. N. E. Telephone
Service.

950.50

950.50

5. Boston Edison
Service

141.26

141.26

(2)

| | | 1 | 2 | 3 | 4 | |
|---------------|---------------------------|---------|---|----------|---|----|
| | | Credits | | Debits | | |
| Disbursements | | | | | | |
| 6. | <u>Office Supplies</u> | | | | | 1 |
| | Paymaster Corp | | | 594 80 | | 2 |
| | New Chair | | | 76 49 | | 3 |
| | Xerox Typewriter | | | 1069 52 | | 4 |
| | Centronics (Tapes) | | | 100 41 | | 5 |
| | Gestetner | | | 149 30 | | 6 |
| | Blake & Rebhan | | | 1414 11 | | 7 |
| | American Coffee | | | 3505 | | 8 |
| | | | | <hr/> | | 9 |
| | | | | 3439 68 | | 10 |
| 7. | <u>Office Expenses</u> | | | | | 11 |
| | Kathryn Carpenter | | | 48 00 | | 12 |
| | Lisa Moore | | | 90 00 | | 13 |
| | | | | <hr/> | | 14 |
| | | | | 128 00 | | 15 |
| 8. | <u>Printing</u> | | | | | 16 |
| | Stoke Service Press | | | 1081 50 | | 17 |
| | Printers Ink | | | 471 29 | | 18 |
| | Excelsior | | | 2870 85 | | 19 |
| | | | | <hr/> | | 20 |
| | | | | 4423 64 | | 21 |
| 9. | <u>Postage & Mail</u> | | | | | 22 |
| | Meter Mail | | | 1000 00 | | 23 |
| | | | | <hr/> | | 24 |
| | | | | 1000 00 | | 25 |
| 10. | <u>P R Expenses</u> | | | | | 26 |
| | Fred McGrail | | | 600 00 | | 27 |
| | | | | <hr/> | | 28 |
| | | | | 600 00 | | 29 |
| 11. | <u>Comm of Mass</u> | | | | | 30 |
| | State Income Tax | | | 1131 57 | | 31 |
| | | | | <hr/> | | 32 |
| | | | | 1131 57 | | 33 |
| 12. | <u>Fed. Reserve Bank</u> | | | | | 34 |
| | FICA & F.I.T. | | | | | 35 |
| | To end of Nov. to | | | 7088 27 | | 36 |
| | December 19. | | | 9739 75 | | 37 |
| | | | | <hr/> | | 38 |
| | | | | 16828 02 | | 39 |
| | | | | <hr/> | | 40 |

(3)

| Disbursements | | Credits | Debits |
|---------------|---|---------|----------|
| 13 | <u>Blue Cross</u> for December | | 2472.15 |
| | | | 2472.15 |
| 14 | <u>93 Realty Trust</u> Rent - December | | 2200.00 |
| | | | 2200.00 |
| 15 | <u>Convention</u> Sales Circle (Portfolios) | | 399.00 |
| | | | 399.00 |
| 16 | <u>Office Equipment</u> Pitney Bowes - Meter | | 109.50 |
| | | | 109.50 |
| 17 | <u>Christmas</u> Bartenders | | 225.00 |
| | Gifts (Janitor Etc.) | | 250.00 |
| | Purchases (Stop & Shop) | | 150.00 |
| | Staff Gifts | | 378.00 |
| | V.P.s " | | 2212.47 |
| | S & M Deli | | 773.50 |
| | (1 yr. Parking) | | 200.00 |
| | | | 4188.97 |
| 18 | <u>AFL-CIO Fed. Credit Union</u> Employees Savings | | 1847.64 |
| | | | 1847.64 |
| 19 | <u>24 Per-Cap to COPE</u> Oct & Nov. | | 10737.94 |
| | | | 10737.94 |
| 20 | <u>TRW (check being held)</u> Computer Service | | 1483.00 |
| | | | 1483.00 |

(4)

| | | 1 | 2 | 3 | 4 | |
|----------------|------------------------------|---|---|---------|---------|----|
| | | | | Credits | Debits | |
| Disbursements: | | | | | | |
| 21 | Subscriptions & Books | | | | | 1 |
| | State House News | | | | 125 00 | 2 |
| | United Way | | | | 78 39 | 3 |
| | | | | | | 4 |
| | | | | | 203 39 | 5 |
| 22 | ATA Insurance Agency | | | | | 6 |
| | Ins - Auto | | | 105 00 | | 7 |
| | | | | | | 8 |
| | | | | | 105 00 | 9 |
| 23 | Comm of Mass | | | | | 10 |
| | State Un. Taxes due | | | 1 41 | | 11 |
| | | | | | | 12 |
| | | | | | 1 41 | 13 |
| 24 | Disability Insurance | | | | | 14 |
| | December | | | 516 68 | | 15 |
| | | | | | | 16 |
| | | | | | 516 68 | 17 |
| 25 | USWA - | | | | | 18 |
| | Bumper Stickers | | | | | 19 |
| | Copper Stickers | | | 100 00 | | 20 |
| | | | | | | 21 |
| | | | | | 100 00 | 22 |
| 26 | Eberts & Harrison | | | | | 23 |
| | 1985 Bond Ins. | | | 89 00 | | 24 |
| | | | | | | 25 |
| | | | | | 89 00 | 26 |
| 27 | Gas & Oil | | | | | 27 |
| | Texaco | | | 15 41 | | 28 |
| | Sunoco | | | 101 88 | | 29 |
| | Shell | | | 251 06 | | 30 |
| | | | | | | 31 |
| | | | | | 368 27 | 32 |
| 28 | Luncheons, Dinners, Meetings | | | | | 33 |
| | GC - Am Exp | | | 317 80 | | 34 |
| | AO - " " | | | 717 03 | | 35 |
| | | | | | | 36 |
| | | | | | 1034 83 | 37 |
| 29 | Petty Cash | | | | | 38 |
| | Lab's, Small supplies etc. | | | 97 62 | | 39 |
| | | | | | | 40 |
| | | | | | 97 62 | |

(5)

| | | | | 1 | 2 | 3 | 4 | |
|----|-------------------------------|--|--|---|--------|----------|----------|----|
| | | | | | Credit | Debit | | |
| | Disbursements | | | | | | | |
| 1 | <u>30 Conference Expenses</u> | | | | | | | |
| 2 | Arthur | | | | | 50.00 | | 2 |
| 3 | Tom Evans } Lee mass | | | | | 50.00 | | 3 |
| 4 | | | | | | | 100.00 | 4 |
| 5 | | | | | | | | 5 |
| 6 | <u>31 City of Boston</u> | | | | | | | 6 |
| 7 | Property Tax | | | | | 291.65 | | 7 |
| 8 | | | | | | | 291.65 | 8 |
| 9 | | | | | | | | 9 |
| 10 | <u>32 Travel Expenses</u> | | | | | | | 10 |
| 11 | Richard Rogers | | | | | 188.00 | | 11 |
| 12 | | | | | | | 188.00 | 12 |
| 13 | | | | | | | | 13 |
| 14 | <u>33 Photographs</u> | | | | | | | 14 |
| 15 | Prints | | | | | 68.25 | | 15 |
| 16 | | | | | | | 68.25 | 16 |
| 17 | | | | | | | | 17 |
| 18 | <u>34 Western Union</u> | | | | | | | 18 |
| 19 | Telegrams | | | | | 193.35 | | 19 |
| 20 | | | | | | | 193.35 | 20 |
| 21 | | | | | | | | 21 |
| 22 | <u>35 Auto Leases</u> | | | | | | | 22 |
| 23 | 2 cars 1 month | | | | | 754.59 | | 23 |
| 24 | York Olds | | | | | 100.00 | | 24 |
| 25 | | | | | | | 854.59 | 25 |
| 26 | | | | | | | | 26 |
| 27 | <u>36 Boston Globe</u> | | | | | | | 27 |
| 28 | Ad for Typist | | | | | 46.76 | | 28 |
| 29 | | | | | | | 46.76 | 29 |
| 30 | | | | | | | | 30 |
| 31 | <u>37 Net Payroll</u> | | | | | 12977.87 | | 31 |
| 32 | (See Report) | | | | | | 12977.87 | 32 |
| 33 | | | | | | | | 33 |
| 34 | | | | | | | | 34 |
| 35 | | | | | | | | 35 |
| 36 | | | | | | | | 36 |
| 37 | | | | | | | | 37 |
| 38 | | | | | | | | 38 |
| 39 | | | | | | | | 39 |
| 40 | | | | | | | | 40 |

[illegible]

JANUARY 16, 1985

DEAR BROTHER/SISTER:

OUR JANUARY 12TH ORGANIZING MEETING FOR THE 1985 DEMOCRATIC ISSUES CONVENTION WAS A GREAT SUCCESS! THERE WERE OVER 300 LABOR ACTIVISTS IN ATTENDANCE AND NOW THE PROGRAM IS WELL UNDER WAY.

TO INSURE THE PROGRAM REMAINS ON TRACK AND TO INVOLVE AS MANY PEOPLE AS POSSIBLE IN THIS EFFORT, WE WILL BE HOLDING ANOTHER IMPORTANT MEETING OF THE ORGANIZATION.

DATE: SATURDAY, JANUARY 26, 1985

TIME: 11:00 A.M.

LOCATION: BEST WESTERN T.L.C. HOTEL


477 TOTTEN POND RD., WALTHAM, MASS. (DIRECTIONS ENCLOSED)

PLEASE R.S.V.P. - RICH ROGERS (617) 227-8260. THIS MEETING WILL BE THE MOST IMPORTANT MEETING OF THE CAMPAIGN! WE NEED YOU IN ATTENDANCE, AND WE ASK YOU TO BRING AND INVOLVE AS MANY AS POSSIBLE OF YOUR LABOR FRIENDS AND ASSOCIATES.

AT THE MEETING WE WILL DISCUSS THE CAUCUSES, THE CONVENTION AND THE PROGRAM'S OVERALL STRATEGY.

WE URGE YOU TO ATTEND AND BRING ALONG AS MANY BROTHERS AND SISTERS AS POSSIBLE.

LOOKING FORWARD TO SEEING YOU ON THE 26TH.

 IN SOLIDARITY,
ARTHUR R. OSBORN, PRESIDENT

GEORGE E. CARPENTER, JR., SEC./TREAS

JOSEPH M. LYDON
EXEC. V.P.

THOMAS G. EVERS
EXEC. V.P.

RICHARD J. HEFFERNAN
EXEC. V.P.

P.S.: WE HAVE ENCLOSED SOME OF THE ISSUES WE WILL BE BRINGING TO THE MASSACHUSETTS AFL/CIO COUNCIL FOR APPROVAL.

OPEIU-6
AFL/CIO
ENCLOSURES



Massachusetts Federation of Teachers

AFT, AFL-CIO

296 BOYLSTON STREET • BOSTON, MA 02116 • 617-262-3883

WHY WE MUST DEFEAT THE PROPOSED CONSTITUTIONAL AMENDMENT TO ALLOW PUBLIC AID TO PRIVATE EDUCATION

In its 1985-1986 session, the Massachusetts Legislature will consider a proposal to place an amendment to the state constitution on the 1986 statewide ballot. The amendment (see text, Attachment 1) would remove the present constitutional prohibition against the use of public funds to aid private schools.

Background

In 1917, after vigorous debate at a Constitutional Convention, Massachusetts voters adopted Article 46 of the Massachusetts Constitution, which prohibits public assistance to private schools.

A law enacted in 1973 required school committees to provide textbooks to pupils in private schools upon request. The law was amended in 1975 to prevent the loan of textbooks to schools which discriminate on the basis of race and color. But in 1978, the Massachusetts Supreme Judicial Court declared the law unconstitutional under our state's strict anti-aid provision, Article 46.

The legislature then proposed to delete Article 46 by substituting language that would allow aid to private schools in those areas which have the approval of the U.S. Supreme Court. The proposal, Question 1, went to the voters in November, 1982, and was defeated overwhelmingly--largely through the efforts of Citizens for Public Schools, a coalition of teachers, administrators, parents, church groups, civil rights organizations, the League of Women Voters, the Civil Liberties Union, and numerous other organizations.

The legislature is required to vote affirmatively in two successive Constitutional Conventions to place a constitutional amendment on the ballot. The legislature voted 117 to 79 on December 12, 1984 to do so. (See Attachment 2 for the vote roll call). If another affirmative vote is taken in the upcoming session, the question will again be put before the voters.

Labor's Role in Protecting Public Education

The AFL-CIO has traditionally been a key advocate of strong public schools. A look at AFL-CIO resolutions and legislative

and political action over the years shows the Federation's support nationally for all the components that make free, public education a right of every child in this country.

The latest attack on public education is the move to allow tuition tax credits or vouchers--and the AFL-CIO's stand, again, has been firm against such aid.

Decisions by the U.S. Supreme Court have already allowed public aid to private education in one form or another--and with Reagan in office for another four years, the Supreme Court could very well weaken public education even further. But if Labor helps defeat the current proposal in Massachusetts, the strong restrictions in our state constitution would remain in force.

Costs

Students in private schools in Massachusetts already enjoy substantial benefits provided at public expense, including:

- Transportation
- Health Services
- School Lunch
- Special Education screening and evaluation
- Special Education Services (on public premises)
- Various federal aid programs, including Title I

Currently, some \$11 million in public money is allocated for aid to private school students. (In 1983, there were 825 nonpublic schools in Massachusetts).

Proposition 2 1/2 brought extremely difficult times to our public schools, which serve nearly 90 percent of our children. The cuts that have been made in response to the new law in four years have taken an inordinate share from public education as compared to cuts from the rest of the municipal sector. To jeopardize public schools in order to assist private schools is wrong.

The Danger to Private Schools

The expansion of public aid to private school students unnecessarily entangles the public sector in the administration and the teaching mission of a private school. It is clear that the loaning of books, the use of texts and of guidance and remedial services will involve the state directly and continuously with private education.

Additionally, as the number of sectarian private school

students increases, the competition between them for funds will increase as well. The inevitable discord will be the unintended legacy of this amendment.

The MFT will again be joining with members of Citizens for Public Schools to defeat this proposal. Please help us strengthen the commitment our state has made to public education.

ARTICLE OF AMENDMENT

Article XLVI of the Articles of Amendments to the Constitution of the Commonwealth is hereby amended by striking out section 2 and inserting in place thereof the following section: -

Section 2. No grant, appropriation or use of public money or property or loan of credit shall be made or authorized by the Commonwealth or any political subdivision thereof for the purpose of founding, maintaining or aiding any infirmary, hospital, institution, or charitable or religious undertaking which is not publicly owned and under the exclusive control, order and supervision of public officers or public agents authorized by the Commonwealth or federal authority or both, except that appropriations may be made for the maintenance and support of the Soldiers' Home in Massachusetts and for free public libraries in any city or town and to carry out legal obligations, if any, already entered into; and no such grant, appropriation or use of public money or property or loan of public credit shall be made or authorized for the purpose of founding, maintaining or aiding any church, religious denomination or society. Nothing herein contained shall be construed to prevent the Commonwealth from making grants-in-aid to private higher educational institutions or to students or parents or guardians of students attending such institutions.

This amendment shall not be construed to prevent the Commonwealth or any of its political subdivisions from providing aid, materials, or services to a pupil in a private school, which does not discriminate in its entrance requirements on the basis of race or color, or national origin, religious belief, sex, or physical handicap, to the full extent permissible under the first amendment to the constitution of the United States; provided, that the individual pupil requests the same; and provided, further, that the general court shall have full power to impose conditions or restrictions upon the furnishing of said aid, materials, or services.

LEGISLATIVE VOTE ON PROPOSED
CONSTITUTIONAL AMENDMENT ALLOWING
PUBLIC AID TO PRIVATE EDUCATION

December 12, 1984

YEAS (108).

Senators.

| | |
|------------------------|---------------------------|
| Atkins, Chester G. | Kirby, Edward P. |
| Berry, Frederick E. | Lewis, Arthur Joseph, Jr. |
| Bertonazzi, Louis P. | Locke, David H. |
| Bolling, Royal L., Sr. | LoPresti, Michael, Jr. |
| Boverini, Walter J. | MacLean, William Q., Jr. |
| Brennan, John A., Jr. | McGovern, Patricia |
| Buckley, Anna P. | Melconian, Linda J. |
| Burke, John P. | Parker, John F. |
| Doris, Francis D. | Shea, Philip L. |
| Foley, Daniel J. | Walsh, Joseph B. |
| Fonseca, Mary L. | Wetmore, Robert D. — 23. |
| Harold, Paul D. | |

Representatives.

| | |
|---------------------------|----------------------------|
| Aleixo, Theodore J., Jr. | Mara, Francis G. |
| Ambler, Robert B. | Marotta, Angelo |
| Bassett, Timothy A. | McCic, Thomas W. |
| Blanchette, Kevin P. | McGlynn, Michael J. |
| Bourque, George J. | McIntyre, Joseph B. |
| Brett, James T. | McKenna, Arthur J. |
| Buglione, Nicholas J. | McNeil, John C. |
| Carey, William A. | Metayer, Elizabeth N. |
| Cataldo, Angelo R. | Miceli, James R. |
| Cellucci, Argeo P. | Minahan, Alfred A., Jr. |
| Ciccarilli, Salvatore | Moore, Richard T. |
| Collaro, Andrew | Moriarty, William E. |
| Constantino, William, Jr. | Morrissey, Michael W. |
| Correia, Robert | Mullins, William D. |
| Costa, Frank N. | Murphy, John E., Jr. |
| Cox, John F. | Natsios, Andrew S. |
| Craven, James J., Jr. | Parente, Marie J. |
| Creedon, Michael C. | Picucci, Angelo |
| Cusack, John F. | Pierce, Steven D. |
| Decas, Charles N. | Rea, Michael J., Jr. |
| DeFilippi, Walter A. | Robinson, William G. |
| DeNucci, A. Joseph | Rogers, Andrew J., Jr. |
| DiMasi, Salvatore F. | Rohan, Robert J. |
| Doyle, Charles Robert | Rourke, Susan F. |
| Driscoll, John R. | Rouse, Richard J. |
| Emilio, Frank A. | Ruane, J. Michael |
| Finneran, Thomas M. | Saggese, Alfred E., Jr. |
| Fitzgerald, Kevin W. | Saltmarsh, Sherman W., Jr. |
| Flaherty, Michael F. | Scaccia, Angelo M. |
| Flynn, William J., Jr. | Scibelli, Anthony M. |
| Galvin, William F. | Serra, Emanuel G. |
| Glodis, William J., Jr. | Silveira, Walter, Jr. |
| Goyette, Roger R. | Silvia, Charles E. |
| Grenier, Henry R. | Suhoski, Chester A. |
| Hermann, Joseph N. | Sullivan, Gregory W. |
| Howarth, Robert L. | Trombley, Peter G. |
| Howe, Marie E. | Vernon, William B. |
| Kehoe, Marie-Louise | Vigneau, Robert A. |
| Kennedy, Thomas P. | Vokc, Richard A. |
| Keverian, George | Walsh, Michael P. |
| Lelacheur, Edward A. | White, W. Paul |
| Lemanski, Kenneth M. | Woodward, Francis H. 85. |
| Manning, M. Joseph | |

2. CONSTITUTIONAL AMENDMENT VOTE

NAYS (79).

Senators.

| | |
|-----------------------|------------------------|
| Amick, Carol C. | Doane, Paul V. |
| Bachrach, George | Kraus, Richard A. |
| Backman, Jack H. | McKinnon, Allan R. |
| Buell, Robert C. | Olver, John W. |
| Burke, Edward L. | Padula, Mary L. |
| Costello, Nicholas J. | Webber, Peter C. - 13. |
| D'Amico, Gerard | |

Representatives.

| | |
|--------------------------|--------------------------|
| Alexander, Frances F. | Hildt, Barbara |
| Alexander, Lawrence R. | Hodgkins, Christopher J. |
| Angelo, Steven | Holland, Iris K. |
| Barrett, Michael J. | Hynes, Frank M. |
| Benson, William D. | Jakubowicz, Robert F. |
| Bolling, Royal L., Jr. | Jordan, Raymond A., Jr. |
| Brownell, Thomas F. | Karol, Stephen J. |
| Bunte, Doris | Keating, William R. |
| Businger, John A. | Kollios, Paul |
| Cahoon, Howard C., Jr. | Lawrence, Denis |
| Canavan, Ellen M. | Loring, John H. |
| Caron, Paul E. | Lynch, Thomas K. |
| Cerasoli, Robert A. | MacGovern, John F. |
| Clark, Forrester A., Jr. | Mann, Charles W. |
| Cohen, David B. | McKenna, Mary Jane |
| Collins, James G. | McNard, Joan M. |
| Connolly, Joseph M. | Murray, Mary Jeanette |
| Doran, Stephen W. | Myerson, Eleanor |
| Fiero, Patricia G. | Nagle, William P., Jr. |
| Flaherty, Charles F. | Paleologos, Nicholas A. |
| Flood, John H. | Poirier, Kevin |
| Forman, Peter | Rushing, Byron |
| Freeman, Bruce N. | Schur, Susan D. |
| Gallagher, Thomas M. | Speliotis, Theodore C. |
| Gibson, Mary Jane | Switzler, Royall H. |
| Graham, Sandra | Tougas, Rnger L. |
| Gray, Barbara E. | Travinski, Marilyn L. |
| Gray, John | Travis, Philip |
| Greenhalgh, Haden G. | Tucker, Susan C. |
| Guernsey, Sherwood | Vallely, Thomas J. |
| Hayes, Robert Emmet | Vellucci, Peter A. |
| Healy, Jonathan L. | Wetherbee, Bruce E. |
| Hicks, Lucile P. | White, Thomas P. 66. |

ABSENT OR NOT VOTING (9).

Senators.

| | |
|-------------------|-----------------------|
| McKenna, Denis L. | Timilty, Joseph F. 3. |
| Reilly, Martin T. | |

Representatives.

| | |
|---------------------|---------------------|
| Bohigian, Robert J. | McNeil, Robert D. |
| Chiocca, Allan R. | Norton, Thomas C. |
| McNally, Charles F. | Piro, Vincent J. 6. |

ATTACHMENT 3. STATE AID PROGRAMS FOR NONPUBLIC SCHOOLS
IN OTHER STATES*

| | |
|--------------------|--|
| <u>Alabama</u> | State aid to nonpublic schools is primarily used to support special education pupils. Tuition and transportation costs up to the amount paid per public school child is also provided. |
| <u>California</u> | Nonpublic school students are entitled to the use of textbooks and other instructional materials provided for grades kindergarten through eighth. Nonpublic school pupils are also entitled to ride school buses over the same routes that public school pupils ride. |
| <u>Connecticut</u> | State aid is provided to nonprofit private schools and to pupils attending nonpublic schools for special education, transportation, and nutrition programs. |
| <u>Delaware</u> | State aid for transportation (average cost for public school students for prior year) and driver education. |
| <u>Georgia</u> | State provides tuition support for multi-handicapped students. |
| <u>Illinois</u> | State reimbursement for the difference between the lesser of the nonpublic school facility tuition charge of \$4,500 and the district's tuition charge for regular pupils. Nonpublic school pupils are afforded transportation services on the same basis as public school pupils. Participation is authorized and funded for the state school lunch and breakfast programs. |
| <u>Iowa</u> | Transportation aid not to exceed the district average transportation costs per pupil plus the cost of equipment is provided by the state. Funds for textbooks not to exceed comparable public school costs of \$10 per pupil, whichever is less. |
| <u>Louisiana</u> | Funds provided for contract services for handicapped children when services cannot be provided by the local school system. Funds for textbooks and supplies are allocated; bus services are provided. Participation in the state school lunch program is authorized and funded. |
| <u>Maine</u> | State aid is provided for the transportation of private school children in an amount equal to 80% of the prior year's cost for 1978-79 and 50% of base year cost for 1979-80. Limited medical services and testing are also provided. |
| <u>Minnesota</u> | An income tax deduction of \$500 per elementary student and \$700 per secondary student is granted. Reimbursements of \$17.01 per student for textbooks and tests in all private schools, of \$11.49 per student for health services, and of \$51.87 per student for guidance counseling services are authorized. |

* States not listed do not award aid to nonpublic schools

Source: EDUCATION COMMISSION OF THE STATES

Blotz -
Germany -
Gifts -
Foundation

passed unopposed.

Seey Trees Carpenter gave a report on ~~the~~ his efforts on a bldg.

M.M.S. to buy gifts for the hosts
of the German trip passed on a
M.M.S. to pick up the extra
36.00 ~~per~~ airfare for the 7
AFL CIO people going to Germany
passed

Mon. 5. To pay for dinner m^{ts}
with Marty Riley + Bledz traders

~~Am on S. ⁹ ~~Am on~~ AFL-CIO sponsor~~
~~a Luncheon with the Quarter Pelly~~

M.M.S. To send Joe Lydon
to Labor Relations & Future of
Public employees seminar in
San Francisco

M. M. S. To sponsor a ~~dinner~~^{lunch} for freshman Reps & Senators
passed and now

authorize the Council to
M.M.S. to ~~approve~~ apply for a
Teller TTT Grant for dislocated
workers.

gonee unan

~~in church~~ Log
~~first need~~

M.M.S. to recommend of
to Board of Education for the
State.
passed unan

M.M.S. to ~~recomen~~ recommend
reappointment to the ^{State} College
Trustees all labor trustees who
have served & are seeking reappointment
unless there is a specific request
to do otherwise

passed unan -

M.M.S. to have Exec officer
send letters to locals in their
respective jurisdictions requesting
names for a legislative agent.
passed unan

M.M.S. to have President appoint
a Committee on Church & Labor
concerning Bishop's letter on the
seminary to be composed of
Nestor Faber, W. Heffernan,
Cotter & Fester.

passed unan -

M.M.S. to have Exec officer
act as the committee on taxation
passed unan

His recommended that the merit award
at Gompers Murray Meany go
to two people this year & that
be Erika Penoult & Jerry Farmer
for ~~best~~
passed unan

~~Discussion took place on~~
~~pending question of a Finance~~

Pres Osborn discussed
his search for an Administrative
~~Asst~~ Assistant.

The Finance committee
~~the~~ situation was discussed

The search for a purchase
of a ~~building~~ headquarters
building took place & Pres Osborn
made a note for the
record that he would
approach the purchase of
any building with great caution

Ex V.P. Evers recommended
that the Pres & Sec Treas
view ~~any~~ sights & ~~agree~~
on bringing it to Ex-off before
it is discussed in detail

Bring info Back to
Other Ex OFFICERS

